# All India Council for Technical Education

(A Statutory body under Ministry of HRD, Govt. of India)

Nelson Mandela MargVasant Kunj, New Delhi-110067
PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 www.aicte-India.org


F.No. Western/1-3323561433/2017/EOA Date: 30-Mar-2017

To,

The Secretary,
Tech. & Higher Education Deptt.
Govt. of Maharashta, Mantralaya,
Annexe Building, Mumbai-400032

**Sub: Extension of approval for the academic year 2017-18**

Ref: Application of the Institution for Extension of approval for the academic year 2017-18

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations 2016 notified by the Council vide notification number F.No.AB/AICTE/REG/2016 dated 30/11/2016 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to

| | | | |
|---|---|---|---|
| Permanent Id | 1-412310651 | Application Id | 1-3323561433 |
| Name of the Institute | JSPM'S BHIVRABAI SAWANT POLYTECHNIC | Institute Address | GAT NO.720,1&2 BAKORI PHATA PUNE-NAGAR ROAD, WAGHOLI, PUNE, PUNE, Maharashtra, 412207 |
| Name of the Society/Trust | JAYAWANT SHIKSHAN PRASARAK MANDAL | Society/Trust Address | S.NO.80/3/1,PUNE-MUMBAI BYPAS HIGHWAY TATHWADE,PUNE,PUNE,Maharashtra,411033 |
| Institute Type | Unaided - Private | Region | Western |

| | | | | | |
|---|---|---|---|---|---|
| Opted for change from Women to Co-ed and Vice versa | No | Opted for change of name | No | Opted for change of site | No |
| Change from Women to Co-ed approved and Vice versa | Not Applicable | Change of name Approved | Not Applicable | Change of site Approved | Not Applicable |
| Opted for Conversion from degree to diploma | No | Opted for Conversion from diploma to degree | No | Conversion (degree to diploma or vice-a-versa) Approved | Not Applicable |

To conduct following courses with the intake indicated below for the academic year 2017-18

| Application Id: 1-3323561433 | | | Course | Full/Part Time | Affiliating Body | Intake Approved for 2016-17 | Intake Approved for 2017-18 | NRI Approval status | PIO / FN / Gulf quota/ OCI/ Approval status | Foreign Collaborarion/Twining Program Approval status* |
|---|---|---|---|---|---|---|---|---|---|---|
| Program | Shift | Level | | | | | | | | |
| ENGINEERING AND TECHNOLOGY | 1st Shift | DIPLOMA | CIVIL ENGINEERING | FULL TIME | Maharashtra State Board of Technical Education, Mumbai | 120 | 120 | NA | NA | NA |

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| ENGINEERING AND TECHNOLOGY | 1st Shift | DIPLOMA | COMPUTER ENGINEERING | FULL TIME | Maharashtra State Board of Technical Education, Mumbai | 120 | 120 | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st Shift | DIPLOMA | ELECTRICAL ENGINEERING | FULL TIME | Maharashtra State Board of Technical Education, Mumbai | 60 | 60 | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st Shift | DIPLOMA | ELECTRONICS AND TELECOMMUNICATIONS ENGINEERING | FULL TIME | Maharashtra State Board of Technical Education, Mumbai | 120 | 120 | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st Shift | DIPLOMA | MECHANICAL ENGINEERING | FULL TIME | Maharashtra State Board of Technical Education, Mumbai | 240 | 240 | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 2nd Shift | DIPLOMA | CIVIL ENGINEERING | FULL TIME | Maharashtra State Board of Technical Education, Mumbai | 60 | 60 | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 2nd Shift | DIPLOMA | COMPUTER ENGINEERING | FULL TIME | Maharashtra State Board of Technical Education, Mumbai | 60 | 60 | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 2nd Shift | DIPLOMA | ELECTRONICS AND TELECOMMUNICATIONS ENGINEERING | FULL TIME | Maharashtra State Board of Technical Education, Mumbai | 60 | 60 | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 2nd Shift | DIPLOMA | MECHANICAL ENGINEERING | FULL TIME | Maharashtra State Board of Technical Education, Mumbai | 120 | 120 | NA | NA | NA |

The above mentioned approval is subject to the condition that

JSPM'S BHIVRABAI SAWANT POLYTECHNIC

shall follow and adhere to the Regulations, guidelines and directions issued by AICTE from time to time and the undertaking / affidavit given by the institution along with the application submitted by the institution on portal.

In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

Strict compliance of Anti-Ragging Regulation:- Approval is subject to strict compliance of provisions made in AICTE Regulation

notified vide F. No. 37-3/Legal/AICTE/2009 dated July 1, 2009 for Prevention and Prohibition of Ragging in Technical Institutions. In case Institution fails to take adequate steps to Prevent Ragging or fails to act in accordance with AICTE Regulation or fails to punish perpetrators or incidents of Ragging, it will be liable to take any action as defined under clause 9(4) of the said Regulation.

**Note: Validity of the course details may be verified at www.aicte-india.org**

**Prof. A.P Mittal**
**Member Secretary, AICTE**

Copy to:

1. **The Regional Officer,**
   All India Council for Technical Education
   Industrial Assurance Building
   2nd Floor, Nariman Road
   Mumbai - 400 020, Maharashtra

2. **The Director Of Technical Education**,**
   Maharashtra

3. **The Registrar**,**
   Maharashtra State Board of Technical Education, Mumbai

4. **The Principal / Director,**
   JSPM'S BHIVRABAI SAWANT POLYTECHNIC
   GAT NO.720,1&2 BAKORI PHATA PUNE-NAGAR ROAD, WAGHOLI,
   PUNE,PUNE,
   Maharashtra,412207

5. **The Secretary / Chairman,**
   JAYAWANT SHIKSHAN PRASARAK MANDAL
   S.NO.80/3/1,PUNE-MUMBAI BYPAS HIGHWAY TATHWADE,
   PUNE,PUNE,
   Maharashtra,411033

6. **Guard File(AICTE)**

**Note: ** - Approval letter copy will not be communicated through post/email. However, provision is made in the portal for downloading Approval letter through Authorized login credentials allotted to concerned DTE/Registrar.**